

SIERRA MADRE NEWS

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SIERRA MADRE, COUNTY OF LOS ANGELES, CALIFORNIA

FRIDAY, NOVEMBER 7, 1930

ROLPH'S VICTORY A REAL LANDSLIDE

G. O. P. Carries Practically Everything Before It—Huge Majority For Thatcher—Traeger Loses This City—Young's Vote Surprises

Complete returns of Tuesday's landslide in California may show the election of Mayor James Rolph to the governorship by a majority of nearly 700,000. The entire Republican State ticket breezed through behind him. An overwhelming majority of the Republican State Senatorial and legislative candidates were elected. Ten of the State's 11 Congressmen are Republicans.

Out of approximately 1,400,000 votes, Rolph received considerably more than 930,000.

Fourteen of the propositions on the ballot were apparently carried and 12 defeated, outstanding majorities having been recorded in favor of the \$20,000,000 war veterans bond issue and the \$10,000,000 San Francisco Harbor bond issue. Smashing defeats were administered the daylight saving proposal, the effort to saddle Sunday closing law on the State and the proposal to hold a constitutional convention.

Merriam, for Lieutenant Governor, lost only Sacramento and Mariposa counties. Rolph carried all of the 58. San Francisco voted for Rolph by nine to one and Los Angeles gave Merriam a majority of 200,000 over Welsh, his Democratic opponent.

Rolph was knifed to an extent (Continued Page Five, Col. One)

On nearly ever candidate before them and on practically every one of the 26 proposals on the ballot at last Tuesday's election a majority of Sierra Madre's voters were in harmony with the majority throughout the State and in Los Angeles county. Only a little more than half of the registered vote was polled here, though the weather was as nearly as ideal as it could possibly have been.

Mayor Rolph had a majority of 359 over Milton K. Young, his Democratic opponent, receiving 665 votes as against 306 for Young. But in the primary election of last August, Young received only 23 votes in this city and it is assumed that his "dry" declaration won him the difference between his primary and general election totals.

Frank F. Merriam, pronounced "dry" candidate for lieutenant governor, received the highest vote cast for any candidate, his 742 being 77 more ballots than were cast for Rolph, on the same ticket.

Sheriff Traeger lost Sierra Madre in his fight for reelection by 39 votes, he having received an even 400 to 439 for Clyde I. Plummer.

Hugh A. Thatcher, for super- (Continued Page Five, Col. Two)

Sierra Madre's Vote On Candidates And The 26 Ballot Propositions

GOVERNOR	District	1	2	3	4	5	6	7	Total
Upton Sinclair, (Soc)		6	10	16	6	10	10	2	60
Milton K. Young, (Dem)		47	60	50	39	48	32	30	306
James Rolph Jr., (Rep)		105	105	76	93	97	97	92	665

LIEUT. GOVERNOR	District	1	2	3	4	5	6	7	Total
Chaim Shapiro, (Soc)		6	7	14	0	5	7	3	42
Martin I. Welsh, (Dem)		40	35	33	26	38	35	28	235
Frank F. Merriam, (Rep)		110	132	85	107	114	95	99	742

SECRETARY OF STATE	District	1	2	3	4	5	6	7	Total
Frank C. Jordan, (Rep)		97	112	78	103	102	99	85	676
William Maddux, (Dem)		25	27	29	18	30	23	17	169
M. Len Hutchins, (Pro)		20	20	17	10	23	8	12	110

CONTROLLER	District	1	2	3	4	5	6	7	Total
Henry E. Harwood, (Dem)		27	38	30	19	25	22	17	178
Ray L. Riley, (Rep)		100	119	86	104	122	100	98	729

TREASURER	District	1	2	3	4	5	6	7	Total
Sylvanus H. Kellogg, (Pro)		11	15	13	10	14	4	9	76
William B. Shearer, (Dem)		26	32	27	21	26	25	16	173
Charles G. Johnson, (Rep)		93	110	79	93	100	90	88	653

ATTORNEY GENERAL	District	1	2	3	4	5	6	7	Total
U. S. Webb, (Rep. Dem.)		116	124	99	104	102	102	99	746

MEMBER STATE BOARD OF EQUALIZATION, 4th DIST.	District	1	2	3	4	5	6	7	Total
H. G. Cattell, (Rep)		91	112	86	96	114	97	88	684
Dean Sherry, (Dem)		32	30	29	29	27	21	19	187

REP. IN CONGRESS, 9th DIST.	District	1	2	3	4	5	6	7	Total
William E. Evans, (Rep)		113	131	111	102	129	99	104	789

STATE SENATOR, 38th DIST.	District	1	2	3	4	5	6	7	Total
Milton Bryan, (Dem)		34	33	34	33	27	25	21	207
J. W. McKinley, (Rep)		92	119	80	91	109	91	88	670

MEMBER ASSEMBLY 53rd DISTRICT	District	1	2	3	4	5	6	7	Total
Percival J. Cooney, (Dem)		32	29	35	31	29	25	17	198
Frederick F. Houser, (Rep)		97	122	86	87	116	95	90	693

SUPERVISOR, 1st DIST.	District	1	2	3	4	5	6	7	Total
Hugh A. Thatcher		73	97	72	91	85	57	58	533
Albert N. Chamness		29	36	21	17	31	84	25	243
R. E. Frith									1

SHERIFF	District	1	2	3	4	5	6	7	Total
Clyde I. Plummer		58	87	66	70	62	45	51	439
Wm. I. Traeger		67	62	47	49	61	64	50	400

JUDGES OF THE SUPERIOR COURT, OFFICE No. 1	District	1	2	3	4	5	6	7	Total
Ida May Adams		37	55	32	42	50	22	35	273
Arthur Keetch		103	104	83	82	93	96	83	643

OFFICE No. 2	District	1	2	3	4	5	6	7	Total
Carlos S. Hardy		60	44	44	59	52	58	60	377
Raymond I. Turney		82	112	64	76	90	75	58	557

OFFICE No. 5	District	1	2	3	4	5	6	7	Total
Charles F. Reiche		30	49	31	34	43	32	30	249
Hartley Shaw		39	102	74	88	91	81	82	557

OFFICE No. 6	District	1	2	3	4	5	6	7	Total
Edward T. Bishop		79	99	65	79	74	78	65	539
Walter B. Thompson		43	47	34	41	44	30	37	276

OFFICE No. 8	District	1	2	3	4	5	6	7	Total
Hugh J. Crawford		54	66	52	68	58	63	59	420
Dudley S. Valentine		73	88	58	59	81	55	54	468

OFFICE No. 9	District	1	2	3	4	5	6	7	Total
J. Walter Hanby		67	70	45	59	62	70	62	435
Dailey S. Stafford		55	77	54	64	65	35	41	391

OFFICE No. 10	District	1	2	3	4	5	6	7	Total
William Hazlett		79	93	65	68	73	68	63	509
Caryl M. Sheldon		48	54	39	54	59	35	40	329

JUSTICE OF THE PEACE, PASADENA T'WNSHIP	District	1	2	3	4	5	6	7	Total
Elliot Gibbs		45	64	47	54	57	42	43	352
Walter S. McEachern		49	39	34	28	51	34	31	286
J. Russell Morton		69	98	56	71	80	52	57	483

1—For the Veterans \$20,000,000 Welfare Bond Act: For, 688; Against, 216.	5—State Employees Retirement: Yes, 390; No, 502.
2—Firemen's Pensions: Yes, 242; No, 608.	6—Toll Bridge Tax: Yes, 370; No, 385.
3—State Officers Salaries: Yes, 291; No, 511.	7—Daylight Saving: Yes, 242; No, 651.
4—Taxation on Street Railways: Yes, 606; No, 248.	8—Hospital Tax Exemption: Yes, 312; No, 608.

(Continued on Page Five)

LEST WE FORGET!



November 11, 1918

Holly Trail Set Against Paving Plan

Canyonites Petition Council
Not To Spoil Rustic
Effect Of Paths

A protest against the inclusion of Holly Trail in the Canyon Park street paving project signed by 68 per cent of the property owners along that thoroughfare was presented to the City Council on Wednesday night. Individual protests were voiced against the use of curbs on the proposed new canyon streets and roads and several citizens renewed their demands that concave roads be laid instead to carry off the waterfall. Council, meeting to hear protests against the paving project, fixed another protest meeting for next Wednesday, November 12, at 7:30 p.m. At a previous hearing it struck out of the paving program a portion of Brookside Lane to which a majority of the property owners took exception in a petition.

The main objection to the Holly Trail project was to the destruction of beautiful old trees on the trail to provide for the necessary road width and certain curves called for by the engineer's survey, and that it was claimed this would spoil the rustic appearance of the Canyon.

D. F. J. Willett, acting as spokesman for a number of Holly Trail lot owners protested against the curbing of any portion of the entire canyon project on the ground that it was too expensive a method of construction and that a 17-inch curb was too high.

Various other property holders bordering on Holly Trail opposed the building of curbs. B. F. Davis, who stated he was a former bridge builder and that although he did not like to pit his judgment against that of Engineer of Work H. S. Gierlich, he was of the opinion that the road could be properly constructed without the use of curbs.

F. Widdis said he had made an investigation of similar roads constructed in other communities and that he believed a concave road was needed in the canyon.

Several residents protested against the destruction of natural beauty spots that would be spoiled by carrying through of the project as planned.

WARM WEATHER WILL CONTINUE AWHILE LONGER

There is little probability of a decided change in the weather over the week-end, according to Colonel H. B. Hersey in charge of the U. S. Weather Bureau station at Sierra Madre. In all probability fair, warm weather will continue for at least three or four days.

Some Pupils Moved Into New School

Formal Dedication Of Plant
Will Be Delayed Until
Early In December

Though some of the pupils of the grammar school have been moved into the new building at Highland, Auburn and Hermosa avenues, it is improbable that the structure will be completely occupied until after Thanksgiving, with the formal dedication fixed for some time in early December.

Children of the kindergarten and the first grade were first to get into the beautiful plant which is being hurried along as rapidly as possible, though it is impossible to have it ready for the entire school by the middle of the month, as had been hoped for.

Preparations for a ceremony to mark the formal acceptance of the new building by the school are being made by that body but due to lack of definite information from the contractor as to the exact date of completion of construction and furnishing, it is impossible to fix a day for the exercises.

It is the intention of school authorities however, to move the school classes from the old to the new building during the Thanksgiving vacation when it is probable the contractors will have about finished.

MRS. RUDOLPH HARTMAN VICTIM OF APPENDICITIS

Friends of Mrs. Rudolph Hartman of 460 North Lima street, will be sorry to learn that she was stricken with appendicitis last Wednesday night and was rushed to the Pasadena Hospital where an operation was performed yesterday by Dr. E. V. Oldhoeffer of Pasadena.

Latest reports from the hospital indicate that Mrs. Hartman is doing as well as can be expected.

Open New Art Exhibit At 'The Gallery'

Work Of Well Known California Artists Featured At
Second Showing

The second exhibition of paintings by California artists, arranged by the art section of the Woman's Club under the direction of Mrs. Fred Griebel, opened at the Little Art Gallery at the City Hall, last Monday night.

Interesting in treatment, technique and color is a group of color etchings by Neil Brooker Mayhew of Los Angeles, who has a large collection of landscapes depicting the historic early California missions. One in particular, "The Bells of San Gabriel," gives an entirely new impression of this wonderful old relic of early days. It is done in soft browns and when viewed from a distance displays to the best advantage the architectural beauty of the bell tower.

Other noteworthy etchings in color by this artist include views of New England coastline, while in oil she exhibits "Sea Coast," "San Diego" and a woodland scene, "Misty Morning."

Sybil Emerson, of Berkeley, California, who is now in Paris, France, and has been commissioned to execute the murals in the new American Church in the Latin Quarter of the famous French city, displays some unusually clever Conté pencil drawings of characteristic Parisian scenes. These show a technique that creates the impression the pictures are etchings and to the uninitiated they will probably be classed as such.

Clare Cronenwett, of the "Little Studio on Gold Hill," Monrovia, also shows color etchings but of an entirely different type than those done by Neil Brooker Mayhew. This latter exhibition is notable for a series of scenes done in Hawaii that are particularly interesting in their portrayal of native scenery.

A reception to Neil Brooker Mayhew and Clare Cronenwett was tendered by the art section of the Woman's Club during the opening Monday night which was well attended by local artists and art lovers. The exhibition will continue for the month of November after which an entirely new collection of pictures will be shown.

LEGION WILL HONOR WORLD WAR DEAD

Silent Tribute To Brothers In Arms Will Be Paid By
Veterans As "Taps" Is Sounded
On Armistice Day

Exactly twelve years ago next Tuesday, just prior to a great allied offensive against the armies of the German war-lord, excited couriers dashed madly to the front line trenches with a wild cry of "Armistice! Armistice!"

Tired men of every nation in the combat slumped down in the mud, some laughing hysterically, some crying madly from the snap of tense nerves. Soon gunfire along the entire front ceased. A deathly stillness prevailed—then as the men of the allied armies at last came to a realization that the war was really over—that they could go back to their homes and families, pandemonium broke loose.

Joy—pure unadulterated, unconfined joy prevailed throughout the world. Scenes of the wildest excitement occurred in every city in Europe and America for the world was at peace again and the boys would soon be coming home.

Then came sadness—for some of the boys would not be coming home. Tears dimmed many an eye as the cold bitter truth broke in on the hysteria of armistice celebration. Yet time passed and "Gold Star Mothers" brushed away the tears and straightened out grief torn figures to show the world that America was proud to have done its part.

Years passed and the boys who fought became merely "veterans," many without funds and without the means of support. Promises made when they went away were almost forgotten and although much has been done to help the returned soldier, there is still much to do.

Sierra Madre's celebration of Armistice Day next Tuesday will be unpretentious. The local post will assemble at its club rooms in the City Hall at 10:45 and proceed to the intersection of Central avenue and Kersting Court.

There at the peak of the triangle "Taps" will be sounded at 11 o'clock at the veterans stand at attention. The townspeople will pause in their activities and there will be a full minute of silence in the city in honor of the living and the departed who did or were willing to make the supreme sacrifice.

There will be a general observance of the day by the closing of their places of business by local merchants and or course the bank and the City Hall will be closed.

At night the legion will act as host at a "Mulligan" dinner which will be served at the clubroom in the basement of the City Hall. Following the dinner Rudolph Hartman will exhibit official U. S. Signal Corps motion pictures of wartime "shots" along the Western front taken in the days when "mud, mud and then more mud" was the general topic of conversation between times when that persistently familiar pest of the front line trenches gave the boys time to think of anything.

RED CROSS DRIVE STARTS ON ARMISTICE DAY; LOCAL QUOTA 250

On the eve of the coming Red Cross Drive which starts on Armistice Day, November 11th and continues until November 27th, the local chapter of the organization is making every effort to put Sierra Madre "over the top" and secure the 750 members which has been set as the city's quota this year.

For those in need 2500 quarts of milk have been distributed by the local chapter during the year. Two hundred dollars of the local fund has been loaned to help veterans or their dependent families. More than five hundred calls have been made by Red Cross representatives on the sick and infirm while Braille books and periodicals have made shorter the long dark hours of local blind residents.

First aid instruction and swimming lessons have been given to more than a hundred youngsters. Cheer and comfort has been given "shut-ins" in the military hospitals and the Junior Red Cross has been established in both the public and parochial schools.

The Junior organization has helped establish friendly relations with Japan by sending gifts of greeting to the children of the Flowery Kingdom.

DO YOUR BIT!
JOIN THE RED CROSS NOW!

Select Paintings Of Sierra Madrean For Big Exhibition

This year's traveling exhibits of the Painters and Sculptors Club is outstanding and comprises 60 canvases, selected by the jury, from a group of nearly two hundred paintings submitted by the eighty odd active members of the club.

Among this exhibit that is being shown at the Friday Morning Club of Los Angeles, are three paintings by Henry Ivins Hawthurst of Sierra Madre—two of which are examples of his recently created leather brush technique.

This exhibit will remain at the Friday Morning Club for the month of November, after which it will travel over the state until City of next year.

CITY HAS ITS MOST ORDERLY HALLOWE'EN

Hallowe'en in Sierra Madre this year was marked by less disturbance and property damage than ever before in the history of the city according to Chief of Police Gordon McMillan who had three special officers on duty last Friday to maintain order.

Two automobile loads of youths from Monrovia who were mischievously bent were stopped on Central avenue and escorted out of the city upon their arrival. Several boys who were trying to make things overly lively in the downtown section were taken to the city hall by the officers and detained there until their enthusiasm over the spooks was sufficiently cooled to be set free again. Outside of these incidents the youth of the city behaved itself admirably.

Because he was smoking in Fish Canyon, which is in the restricted zone, Herman Ring, 314 East 60th street, Los Angeles, was arrested Sunday by Patrolman G. L. Emory. After posting bail he was ordered to report for trial in Judge Sturgeon's court in Monrovia today at 2 p.m.

Contributors to the forum fund whose names have not previously appeared as subscribers are: Mrs. Margaret Blackwell, Mrs. Cameron Dickinson, Mrs. Mary Coffin, Mrs. Frank Hart, Mrs. A. J. Ware, Mrs. George Ferris and Miss Ella Bush.

LOCAL ACTORS ALL READY FOR TONIGHT'S PLAY

Claire Kummer's famous three act comedy "Pomeroy's Past" will be presented tonight under the direction of Mrs. J. Milton Steinberger, at the Woman's Club auditorium, 270 West Central avenue.

As this is the first presentation this fall of the drama section of the Woman's Club, considerable interest has been shown in the venture and a large and enthusiastic audience is expected.

R. M. Finlayson, a finished actor of no mean ability has been entrusted with the title role and is expected to give one of the best light comedy performances, seen here in some time.

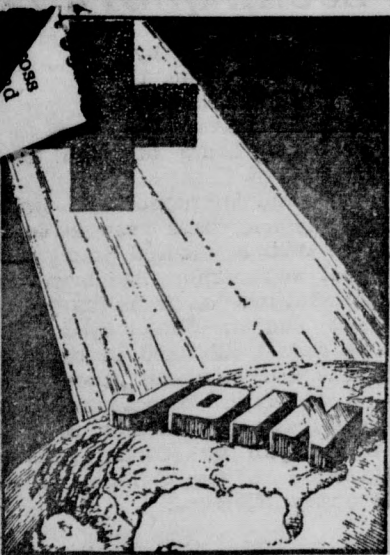
Other members of the cast will be Viola Pennell, Emil Sturmthal, R. O. Caukin, Edna Green, Reine Picard, Lester Bodine, Marie Jenkins, Baby Adwell and Bob Tarr.

**Early Residents
Celebrate Their
55th Anniversary**
The 55th wedding anniversary of two of Sierra Madre's oldest and most respected residents, Mr. and Mrs. W. S. Andrews, was celebrated quietly last Monday at their home, 692 West Central avenue, where they have lived for the past 48 years.

MRS. LEILA ROBERTS IS NEW HEAD OF THE EASTERN STAR HERE

At the election of officers of the Order of the Eastern Star No. 299, on Monday evening at a meeting held in the Masonic Temple, Mrs. Leila Roberts was chosen worthy matron. Other officers named were: Mrs. Paul Jones, matron; Mrs. Pearl Arthur, associate worthy matron; John Buchanan, associate worthy patron; Mrs. Agnes Tyree, secretary; Miss Izetta Carlson, treasurer; Miss Muriel Tarr, conductor, and Miss Virginia Jones, associate conductor.

The Mothers' and Dad's Club of the Pasadena Junior College have sent out invitations for a reception to be extended to members of the faculty of the school next Monday evening, November 10th at 8 o'clock.



THE AMERICAN RED CROSS

**Renew Your Membership
November 11th to 27th
HEADQUARTERS
Community Service
Building**

What Fixes Insurance Rates Here

**Passage Of Local Ordinance
Requiring Building In-
spection Urged**

Speaking before members of the Kiwanis Club, at their weekly luncheon held last Tuesday afternoon, A. E. McFarland of Los Angeles, an authority on fire insurance, recommended the passage of a city ordinance in Sierra Madre which would authorize the Chief of the fire department to make a regular inspection of all buildings in the city.

Speaking of fire insurance in general Mr. McFarland stated that rates were based on seven standards of efficiency. These he said were first, a community's water supply, second the efficiency of its fire department, third the structural differences in the construction of its buildings, whether or not they were made of stucco, frame or brick. Fourth, the type and efficiency of the city fire alarm system, fifth, the existing fire hazards, sixth, the strictness or laxity of building laws and seventh, the police department.

WILSON HIGH PUPILS TO PRESENT OPERETTA "THE PAPER PRAYER"

The cast for "The Paper Prayer," the first operetta to be given this year by the pupils of the Woodrow Wilson Junior High School in Pasadena has been selected and rehearsals are in full swing under the direction of Mrs. Saidee Marie Tunheim, head of the music department.

The premier of the operetta will take place at a matinee performance on December 3, followed by an evening presentation.

"PREHISTORIC ANIMALS" AT HALLOWEEN PARTY

Mr. and Mrs. Joseph Olson were host and hostess at a Halloween party given in honor of their daughter, Evelyn, last Friday evening. One of the special surprise features of the evening was the appearance of Robert Burham, 80 years of age, and L. D. Cornuelle, 66 years old, who were dressed as weird, prehistoric animals with large cumbersome tin feet. The originality of these two costumes was delightfully amazing to the guests. Halloween games were played and refreshments served.

The guests included Phil Edwards, Roy Edwards, Dorothy Walsworth, Evelyn Olson, Edward Olson, Buddy Walsworth, Lorraine Petsel, Alberta Laws, Ruth Wheeler, Alice Marie Corum, Wilbur Anderson, Freddie Pagenkopf, Harold Wolf, June Lacy, Sophia Stamar, Louise Stamar, Dorothy Ronge, Frank Ronge, Donald Hibbs, Charles Hibbs, Wallace Olson, Richard Olson, Darlene Olson, Lottie Olson, Burk Adams, Grace Petsel, Virginia Woods, Yonne Keggan, Dina Herier, Frances Toy, James Heasley, Louise Newman, Bob Croan and Paul Fisher.

Division No. 8 of the First Methodist Episcopal Church Ladies Aid Society of Long Beach was entertained last Thursday by Mrs. H. H. Scritsmier of 553 Brookside Lane. The guests enjoyed a covered dish luncheon.

Woman's Club Notes

By MRS. WAVERLY E. PRATT
Press Chairman, Woman's Club

MANY ACTIVITIES FOR DISCUSSION AT LUNCHEON

THE regular luncheon and club meeting of the Sierra Madre Woman's Club will be held Wednesday, November 12. Luncheon will be served at 12:30.

Following the luncheon Mrs. Neil Brooker Mayhew will give an interesting talk on "Art." Mrs. Mayhew, past art chairman of the Los Angeles district, is a well known artist of oils and etchings. Her color etchings hang in the city hall of Los Angeles.

Harold Swartz, who is a teacher of sculpture at the Otis Art Institute, and who has won for himself a high place among the sculptors of America, will give a talk on "Sculpture" for the afternoon program.

Mrs. J. Milton Steinberger and Mrs. Homer Glidden, who are well known to Sierra Madre audiences for their artistic presentations, will give a ceremony honoring Armistice day. Department chairmen are requested to sit at the luncheon table with Mrs. John H. Robertson, Federation secretary, for discussion of federation plans.

Reservations for luncheon should be made with Mrs. Dickson, Red 68, not later than Monday afternoon, November 10.

Miss Virginia Roess is chairman of the Junior Workshop. Those desiring girls to help with work or care for children call her at Green 3.

If a sufficient number of club women are interested in an "International Relations" department a circle will be organized to meet with Mrs. Fletcher H. White at convenient intervals. Call Blue 230.

Don't forget the classes in physical culture and eurythmics, conducted by Mme. de Beaulieu, which are held at the club house every Monday and Thursday morning at 8:30.

House or rental chairmen must be notified if use of the club house is desired for any occasion other than regular section meetings. This will avoid duplication of dates. Phone Mrs. William Middough at Black 63 or Mrs. William Lees, Green 79.

The President's Council will be held November 13, 10 a.m., at Alhambra. An interesting day is planned.

Chairmen desiring press notices are requested to call Mrs. Waverly E. Pratt, Black 231, on Mondays, if possible.

The benefit for the Los Angeles District Federation Woman's Clubs held in the Fox Wilshire Theatre last Thursday evening was attended by the following local Woman's Club members: Mrs. William Lees, Mrs. F. L. C. Roess, Mr. and Mrs. John H. Robertson, Misses Angeline Per Lee, Irene Middough, Jane Holland and Virginia Roess.

New members elected to membership and to whom the club extends a sincere welcome, are: Madames Albert M. Croxon, W. E. Dalzell, R. S. Fitzwilliams, Arthur Johnson Jr., J. S. Creegan, Lillian House and R. E. Small.

Mr. and Mrs. Le Roy Davis spent the week end at Long Beach.

Mr. and Mrs. C. Hall Perry of 118 East Laurel avenue, entertained Mr. and Mrs. A. C. Young of Sierra Madre and Mr. and Mrs. Edward Hall of Hollywood, at dinner Wednesday evening.

Owner Says

**TAKE
ANY
REASONABLE
OFFER---**

MODERN 5 RM. HOUSE

2 lots, Beautiful
Corner.

Somewhere around
Three Thousand Dollars
Will Take It.

Sure we give terms

**HUMPHRIES
REALTOR**

Insurance in all its
Branches

THREE BIG DOLLAR DAYS

SATURDAY
November 8th

MONDAY
November 10th

WEDNESDAY
November 12th

A REAL VALUE-GIVING EVENT

BATH TOWELS

Good Size—Double Thread \$1
6 FOR

BATH TOWELS

22 x 45—Double Thread—Heavy \$1
4 FOR

HUCK TOWELS

18 x 36—Firm, Heavy Quality \$1
5 FOR

RAYON HOSE

All colors, Rayon to the
top \$1
4 pairs for

HOUSE DRESSES

In Prints—Our Regular \$1.95-\$2.50 \$1
Grades. EACH

MUNSINGWEAR

Rayon Pants—Regular \$1.75 Value \$1
In this Sale—PAIR

SHEET BLANKETS

66 x 76—in Plaid 95¢
EACH

PILLOW CASES

Made of Good Muslin, Extra Value \$1
4 FOR

PERCALES

36 inches Wide, Best Made, 80x80 Count \$1
Plain and Printed. 5 YARDS for

BLEACHED MUSLIN

36 inches Wide—Specially Priced for
this sale—10 YARDS for \$1

SILK HOSE

Mission Brand, all pure
Silk in all colors—Ser-
vice and Chiffon \$1
weights. Pair

MEN'S SHORTS

Elastic Back in Fancy Prints \$1
3 PAIRS for

MEN'S OUTING GOWNS

Full Cut—Good Grade \$1
EACH

WOMEN'S OUTING GOWNS

Full Cut—and a Good Grade 95¢
EACH

J. F. SADLER & CO.

Mr. and Mrs. Roy Pickett and family and Mr. and Mrs. Ralph Pickett and family spent Sunday at Long Beach.

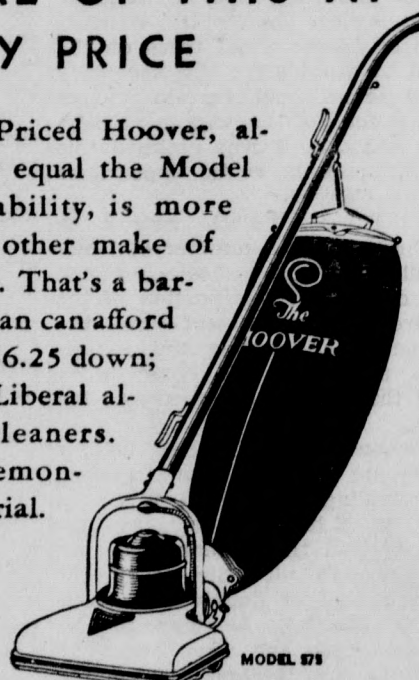
Mrs. Frank J. McCaslin returned Tuesday after spending five days in Riverside with her sister, Mrs. Alberta James, who is seriously ill.

The Pasadena Junior College Vaudeville club will be honored at an informal dance Saturday night, November 8, at the Masonic Temple. Sierra Madre residents can get their tickets from Lin Murray of Stan Karpf. Bob Fellow's Fagans will furnish the music.

JOIN THE RED CROSS NOW!

**FIND ANOTHER CLEANER
THE EQUAL OF THIS AT
ANY PRICE**

Even the Popular-Priced Hoover, although it does not equal the Model 725 in cleaning ability, is more efficient than any other make of cleaner at any price. That's a bargain which no woman can afford to overlook. Only \$6.25 down; balance monthly. Liberal allowance for old cleaners. Telephone for demonstration or home trial.



**The New HOOVER
Sierra Madre
Hardware Co.**

FACTORY REBUILTS, GUARANTEED—\$21.95

Coffee Shop

"WE WANT YOU TO FEEL AT HOME"
Good Food — Prompt Service — Reasonable Prices
45 NORTH BALDWIN Mr. and Mrs. A. Hauck, Proprietors

JOIN THE RED CROSS NOW!

Savings and Commercial BANKING

THE FIRST INSTALLMENT OF TAXES BECOMES DELINQUENT DECEMBER 5th. IF YOU HAVE NOT RECEIVED YOUR TAX BILL WRITE AT ONCE TO W. O. WELCH, TAX COLLECTOR, HALL OF JUSTICE, LOS ANGELES.

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C. S. KERSTING, Vice-Pres. M. F. SEELEY, Asst. Cash.

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F. H. HARTMAN C. W. FORMAN
W. S. ANDREWS W. S. HULL

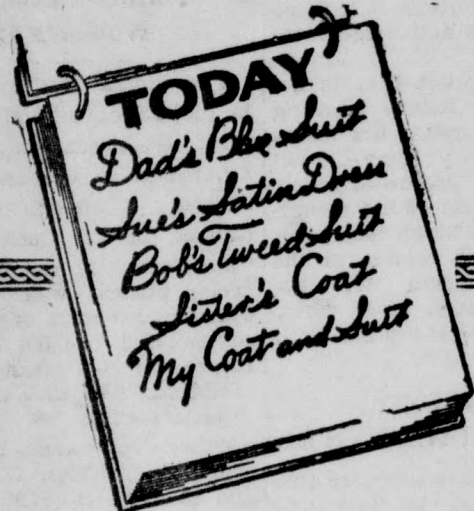
SIERRA MADRE SAVINGS BANK

COMMERCIAL SAVINGS
Capital Paid Up, \$47,500.00—Surplus, \$37,000.00

The Dry Cleaning List for the Family

AT this time of year every member of the family has articles of apparel that require dry cleaning. It is the logical time to make out your list and send them to us for cleaning.

Sierra Madre Tailors
CLEANERS AND DYERS
WE CRAIG TONY DELVECCI
PHONE BLUE 194
14 W. CENTRAL AVE.



WANT

At The Churches

Congregational Church

Rev. Arthur O. Pritchard, pastor.

Professional Directory

Surgeons

D. M. D.
Avenue
ht or Day
do 2966

ON, M.D.
Physician
Res. Phone
60. Hours,
Friday Eve-
Sunday by
only

S, M.D.
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to 1:00
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Office:
Bank Bldg.
448

BBS
Contractor & Builder
249 WEST RAMONA
PHONE BLACK 102
License 18448
In Sierra Madre 19 Years

GEORGE MORAN
BUILDING CONTRACTOR
162 Grove St. Red 196
License No. 12545

D. and J. Buchan
Plastering, Cement and
Brick Work; Cesspools
Blue 207-130 E. Montecito
Blue 226-877 W. Montecito

Frank M.
Hildebrandt
Contractor and Builder
ARCADIA, CALIFORNIA.
1326 So. 6th St. Phone 423
License No. 2886

Nursing

Mrs. Tilden
Practical Nurse
Tel. Green 91
610 West Highland Ave.

Dentists

Dr. J. L. Woehler
Dentist
Sierra Madre Hotel Building
Telephone Blue 184
Evenings by appointment

Warden & Tiller
Dentists
Hours: 8:30 to 12; 1:30 to 5
Office Closed on Fridays
Black 186 522 W. Central

Artists

Ella Shepard Bush
MINIATURE PAINTER
223 West Laurel Avenue

Pianoforte

Gustave D. Rihard
Teacher of Piano, Harmony,
Counterpoint.
Honor Graduate of College of
Music, Cincinnati, Ohio.
1705 S. Locust, Pasadena, Cal.
or Phone WA. 1892.

Voice Instruction

Laura Estelle Cadmus
Mezzo-Soprano
Concert, Oratorio and Church
601 Woodland Drive, Canyon
Tel. Red 159

Plumbing

Plumbing
and
SHEET METAL
SIERRA MADRE
HARDWARE CO.
31 West Central
Phone Main 98
Night: Phone Blue 299

Plumbing Service & Supply Co.

G. E. Babbitt & Son
Plumbing, Heating and
Supplies
Contracting and Repairs
Day and Night Phone
38 WINDSOR LANE
PHONE 319
Sierra Madre, California

Painting and Decorating

O. W. Carlson
PAINTING,
DECORATING
Shop in Rear of Edison
Office,
Phone, Pas. TERR. 4021
Sierra Madre

Civil Engineering

O. A. GIERLICH
Consulting-Municipal
ENGINEER
LICENSED SURVEYOR
Design and Supervision
Estimates, Plans & Maps
302-7-8 Citizens Bank Bldg
PHONE 217 MONROVIA

TELEPHONE
RENT PAID?
DISCOUNT IF PAID BY 10th
Office Hours: 8 a.m. to 5 p.m.
Saturday, 8 to 12

Termite Control
GEORGE MORAN
License No. 83
162 Grove St. Red 196

WE PRINT EVERYTHING!
The NEWS plant is equipped to
handle printing of every kind.

Attorneys

MORRIS WOLFFMAN
Attorney and Counsellor
at law

60 W. Laurel Ave., Sierra
Madre :: Phone 293-4
1201-4 Haas Bldg., 219 W. 7th
St., Los Angeles.
Phone VAndyke 5273

Miscellaneous

Sierra Madre
Hospital
and Maternity Home
Phone Blue 144
122 N. Baldwin

Undertaker

Ray A. Grant
UNDERTAKER
Licensed Embalmer
Main 93 203 W. Central

SIERRA MADRE
FUNERAL CHAPEL
J. T. Farrell Co.
Lady Assistant
Main 27 304 W. Central

WE PRINT EVERYTHING!
The NEWS plant is equipped to
handle printing of every kind.

JOIN—RED CROSS—JOIN

LEGAL ADVERTISING

NOTICE OF COMMISSIONER'S SALE
ON FORECLOSURE
No. 29212

In the Superior Court of the State of
California in and for the County of Los
Angeles.

BERTHA L. KRUGER,
Plaintiff,
vs.
DUFFIELD R. KRUGER, EMMA C.
KRUGER, Defendants.

Under and by virtue of an order of
sale and decree of foreclosure and sale,
issued out of the Superior Court of the
State of California, in and for the
County of Los Angeles, on the 11th day
of October 1930, in the above entitled
action, wherein the above named plaintiff
obtained judgment and decree of fore-
closure and sale against DUFFIELD R.
KRUGER and EMMA C. KRUGER, De-
fendants, on the 11th day of October
1930, for the sum of Forty-six Hundred
and 70-100 Dollars gold coin of
the United States, plus interest and
costs, which said judgment and decree
was on the 9th day of October, 1930,
entered and recorded in Judgment Book
723 at page 84 et seq. (to which judg-
ment and decree reference is hereby
made), I am commanded to sell at pub-
lic auction all the following described
premises, situate, lying and being in
County of Los Angeles, State of Cali-
fornia, and bounded and described as
follows, to-wit:

Lot Eighty-four (84) of Tract number
Sixty-four Hundred Thirty-three (6438),
as per map recorded in Book 14 at
page 20 of Maps in the office of the
Recorder of said County.
PUBLIC NOTICE IS HEREBY GIVEN
that on Wednesday, the 12th day of No-
vember, 1930, at 12 o'clock noon of that
day in front of the Court House door of
the County of Los Angeles, Broadway en-
trance, I will, in obedience to said order
of sale and decree of foreclosure and
sale, sell the above described property, or
so much thereof as may be necessary to
satisfy said judgment with interest and
costs and expenses of sale, to the highest
and best bidder for cash, gold coin of the
United States.

Dated October 11, 1930.
R. E. ALLEN,
Commissioner appointed by
said Superior Court.

RAYMOND B. WELLS,
415 Spring Arcade Bldg.,
Los Angeles, Calif.
Attorney-for Plaintiff.

NOTICE OF COMMISSIONER'S SALE ON FORECLOSURE

No. 308518

In the Superior Court of the State of
California in and for the County of Los
Angeles.

SECURITY-FIRST NATIONAL BANK
OF LOS ANGELES, a National Bank-
ing Assn. Plaintiff,
vs.
PASADENA PROPERTIES CORPORA-
TION, etc., et al. Defendants.

Under and by virtue of an order of
sale and decree of foreclosure and sale,
issued out of the Superior Court of the
State of California, in and for the
County of Los Angeles, on the 14th day
of October 1930, in the above entitled
action, wherein the above named plaintiff
obtained judgment and decree of fore-
closure and sale against PASADENA
PROPERTIES CORPORATION, Defend-
ant, on the 6th day of October
1930, for the sum of Seventeen Hun-
dred and 45-100 Dollars gold
coin of the United States, plus in-
terest and costs, which said judgment
and decree was on the 10th day of
October 1930, entered and recorded in
Judgment Book 723 at page 41 et
seq. (to which judgment and decree
reference is hereby made), I am
commanded to sell at public auction all
the following described premises, situate,
lying and being in the City of Pasadena,
County of Los Angeles, State of Cali-
fornia, and bounded and described as
follows, to-wit:

Lots One Hundred Fifty-three (153),
One Hundred Fifty-four (154) and One
Hundred Fifty-five (155), Tract Num-
ber Twenty-nine Hundred Twenty-Six
(2827), as per map recorded in Book
14, pages 39 to 42 of Maps, in the
office of the County Recorder of said
County.

PUBLIC NOTICE IS HEREBY GIVEN
that on Wednesday, the 12th day of No-
vember, 1930, at 12 o'clock noon of that
day, at the front door of Pasadena en-
trance of the Los Angeles County Court
House, in the City of Los Angeles,
County of Los Angeles, State of Cali-
fornia, I will, in obedience to said
order of sale and decree of foreclosure
and sale, sell the above described prop-
erty, or so much thereof as may be nec-
essary to satisfy said judgment with in-
terest and costs and expenses of sale, to
the highest and best bidder for cash,
gold coin of the United States.

Dated October 14, 1930.
R. E. ALLEN,
Commissioner appointed by said
Superior Court.

BROOKS GIFFORD,
207 Pacific Southwest Bldg.,
Pasadena, Calif.
Attorney-for Plaintiff.

2-4-5-6

The American Red Cross in Action



A class in Life-Saving at one of the 1930 Red Cross institutes. Here are learned all the rules of water safety—protection for self and others.



Wreckage at Frost, Texas, from a 1930-model tornado. Almost as soon as the twister had roared over the horizon the Red Cross was on the job with food, clothing, medicine and organized relief.



A recent Red Cross demonstration of artificial respiration. The prone pressure method has proved its efficacy in thousands of cases of drowning, electrocution, and suffocation.

AMERICAN RED CROSS AFIELD

What does the Red Cross do? What makes its call—in the words of President Hoover—"mandatory upon the hearts of the Nation?"

The Red Cross job is big. In a single year the expenditure, community, national and international, runs to nearly \$10,000,000. Often it is higher. Every day the call upon the Red Cross grows more urgent.

What do the figures show—those mute, cold statistics that tell but half the story of Service? They show:

More than 450,000 First Aid certificates have been issued; more than 300,000 individuals instructed in Life Saving.

Assistance extended in a single year to the victims of 75 disasters in 40 states.

50,000 nurses on the roll of the Red Cross; 800 nurses in public health work, 88 in itinerant activities, 1500 teaching home hygiene and care of the sick.

120,000 children and adults taught nutrition each month.

Service of the kind that is beyond the scope of Government to 30,000 disabled World War veterans and the 245,000 men of the regular Army and Navy.

10,000 families being assisted by Civilian Home Service.

7,000,000 members of the Junior Red Cross corresponding with Juniors in foreign lands, thus furthering the cause of international understanding; cheering the sick, brightening school rooms, learning ideals of service for others.

Half a million volunteer workers—exemplifying the very heart and spirit of the Red Cross—making 3,000,000 surgical dressings, 210,000 garments, 190,000 Braille pages for the fingers of the blind in twelve months.

16,200 Chapters and Branches engaged in this service program made possible by the annually-tendered support of more than 4,000,000 adult members.

Look at the pictures on this page. Multiply the incidents according to the above figures. Watch each precious membership dollar as it stretches to meet the increasing demands. Then ask yourself, "What shall MY PART be?"



These school girls enjoy the periodical checking of height, weight and teeth by the Red Cross public health nurse.

All happy at the most recent of the annual parties for disabled war veterans on the White House lawn in Washington! Veterans and enlisted men of Army and Navy, whether sound or otherwise, are grateful for Red Cross service.



This little fellow is getting a running start in life, for the mother has been taught in a Red Cross class of Home Hygiene and Care of the Sick.



An Easter basket brings to a little patient in Children's Hospital, Detroit, courage to face an operation for mastoiditis. Smiles like these brighten the faces of 7,000,000 Juniors and untold thousands who are remembered by the children of the Red Cross.

to suit every taste and pocketbook. And whatever the price, our patrons are assured of full value. Nowhere else can goods of the same quality be bought for less money.

SIERRA MADRE
FUNERAL
CHAPEL
Licensed Embalmer, 25 years
304 W. Central
Phone 27
Ambulance Service
Lady Assistant

Ray A. Grant
Funeral Director
Lady Assistant
201 West Central
Sierra Madre
Main 93

ters, and the same are hereby by reference made a part of this notice.

The proceedings for the afore-said improvement are had and taken under and in accordance with the Improvement Act of 1911, approved April 7, 1911, and amendments thereto, and the bonds to be issued to pay the cost and expenses thereof as provided in said Resolution of Intention shall also be issued in accordance with the provisions of said Act.

All proposals or bids shall be accompanied by a check payable to the City of Sierra Madre, certified by a responsible bank, for an amount not less than ten per cent of the aggregate of the bid, or by a bond for said amount and so payable, signed by the bidder and either one duly authorized corporate surety, acceptable to said City Council, or by two sureties qualifying each in double the amount of the bond, over and above all statutory exemptions, before an officer capable of administering oaths.

ELMER A. GREEN,
City Clerk of the City of
Sierra Madre.
(SEAL)

OF FRANK DANA THORNE, DECEASED.
Defendant, on the 9th day of October 1930, for the sum of Forty-eight Hundred and Ninety and 56-100 Dollars gold coin of the United States, plus interest and costs, which said judgment and decree was on the 14th day of October 1930, entered and recorded in Judgment Book 723 at page 40 et seq. (to which judgment and decree reference is hereby made), I am commanded to sell at public auction all the following described premises, situate, lying and being in the City of Pasadena, County of Los Angeles, State of California, and bounded and described as follows, to-wit:

Lot Eighteen (18) of "Modena Place" in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 21, page 197 of Maps, in the office of the County Recorder of said County.

PUBLIC NOTICE IS HEREBY GIVEN that on Wednesday, the 12th day of November, 1930, at 12 o'clock noon of that day, at the front door and Broadway entrance of the Los Angeles County Court House, in the City of Los Angeles, County of Los Angeles, State of California, I will, in obedience to said order of sale and decree of foreclosure and sale, sell the above described property, or so much thereof as may be necessary to satisfy said judgment with interest and costs and expenses of sale, to the highest and best bidder for cash, gold coin of the United States.

Dated October 14, 1930.
R. E. ALLEN,
Commissioner appointed by said Superior Court.

BROOKS GIFFORD,
207 Pacific Southwest Bldg.,
Pasadena, Calif.
Attorney-for Plaintiff.

Contractor & Builder
249 WEST RAMONA
PHONE BLACK 102
License 18448
In Sierra Madre 19 Years

GEORGE MORAN
BUILDING CONTRACTOR
162 Grove St. Red 196
License No. 12545

D. and J. Buchan
Plastering, Cement and
Brick Work; Cesspools
Blue 207-130 E. Montecito
Blue 226-877 W. Montecito

Frank M.
Hildebrandt
Contractor and Builder
ARCADIA, CALIFORNIA.
1326 So. 6th St. Phone 423
License No. 2886

LOCAL ACTORS ALL READY FOR TONIGHT'S PLAY

Claire Kummer's famous three act comedy "Pomeroy's Past" will be presented tonight under the direction of Mrs. J. Milton Steinberger, at the Woman's Club auditorium, 270 West Central avenue.

As this is the first presentation this fall of the drama section of the Woman's Club, considerable interest has been shown in the venture and a large and enthusiastic audience is expected.

R. M. Finlayson, a finished actor of no mean ability has been entrusted with the title role and is expected to give one of the best light comedy performances seen here in some time.

Other members of the cast will be Viola Fennell, Emil Sturmthal, R. O. Caukin, Edna Green, Reine Picard, Lester Bodine, Marie Jenkins, Baby Adwell and Bob Tarr.

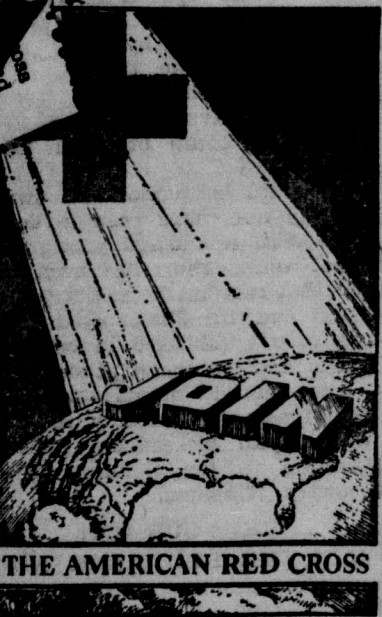
Early Residents Celebrate Their 55th Anniversary

The 55th wedding anniversary of two of Sierra Madre's oldest and most respected residents, Mr. and Mrs. W. S. Andrews, was celebrated quietly last Monday at their home, 692 West Central avenue, where they have lived for the past 48 years.

MRS. LEILA ROBERTS IS NEW HEAD OF THE EASTERN STAR HERE

At the election of officers of the Order of the Eastern Star No. 299, on Monday evening at a meeting held in the Masonic Temple, Mrs. Leila Roberts was chosen worthy matron. Other officers named were: Mrs. Paul Jones, matron; Mrs. Pearl Arthur, associate worthy matron; John Buchan, associate worthy patron; Mrs. Agnes Tyree, secretary; Miss Izzetta Carlson, treasurer; Miss Muriel Tarr, conductor, and Miss Virginia Jones, associate conductor.

The Mothers' and Dad's Club of the Pasadena Junior College have sent out invitations for a reception to be extended to members of the faculty of the school next Monday evening, November 10th at 8 o'clock.



Renew Your Membership
November 11th to 27th
HEADQUARTERS
Community Service
Building

What Fixes Insurance Rates Here

Passage Of Local Ordinance Requiring Building In- spection Urged

Speaking before members of the Kiwanis Club, at their weekly luncheon held last Tuesday afternoon, A. E. McFarland of Los Angeles, an authority on fire insurance, recommended the passage of a city ordinance in Sierra Madre which would authorize the Chief of the fire department to make a regular inspection of all buildings in the city.

Speaking of fire insurance in general Mr. McFarland stated that rates were based on seven standards of efficiency. These he said were first, a community's water supply, second the efficiency of its fire department, third the structural differences in the construction of its buildings, whether or not they were made of stucco, frame or brick. Fourth, the type and efficiency of the city fire alarm system, fifth, the existing fire hazards, sixth the strictness or laxity of building laws and seventh, the police department.

WILSON HIGH PUPILS TO PRESENT OPERETTA "THE PAPER PRAYER"

The cast for "The Paper Prayer," the first operetta to be given this year by the pupils of the Woodrow Wilson Junior High School in Pasadena has been selected and rehearsals are in full swing under the direction of Mrs. Saidee Marie Tunheim, head of the music department.

The premier of the operetta will take place at a matinee performance on December 3, followed by an evening presentation.

"PREHISTORIC ANIMALS" AT HALLOWE'EN PARTY

Mr. and Mrs. Joseph Olson were host and hostess at a Halloween party given in honor of their daughter, Evelyn, last Friday evening. One of the special surprise features of the evening was the appearance of Robert Burham, 80 years of age, and L. D. Cornuelle, 66 years old, who were dressed as weird, prehistoric animals with large cumbersome tin feet. The originality of these two costumes was delightfully amazing to the guests. Halloween games were played and refreshments served.

The guests included Phil Edwards, Roy Edwards, Dorothy Walsworth, Evelyn Olson, Edward Olson, Buddy Walsworth, Lorraine Petzel, Alberta Laws, Ruth Wheeler, Alice Marie Corum, Wilbur Anderson, Freddie Pagenkopf, Harold Wolf, June Lacy, Sophia Stamar, Louise Stamar, Dorothy Ronge, Frank Ronge, Donald Hibbs, Charles Hibbs, Wallace Olson, Richard Olson, Darlene Olson, Lottie Olson, Burk Adams, Grace Petzel, Virginia Woods, Yonne Keggan, Dina Herier, Frances Toy, James Heasley, Louise Newman, Bob Croan and Paul Fisher.

Division No. 8 of the First Methodist Episcopal Church Ladies Aid Society of Long Beach was entertained last Thursday by Mrs. H. H. Scritsamer of 553 Brookside Lane. The guests enjoyed a covered dish luncheon.

Woman's Club Notes

By MRS. WAVERLY E. PRATT
Press Chairman, Woman's Club

MANY ACTIVITIES FOR DISCUSSION AT LUNCHEON

THE regular luncheon and club

THREE BIG

SECTION OF

THE SIERRA MADRE NEWS

SIERRA MADRE, CALIFORNIA, FRIDAY, NOVEMBER 7, 1930

JOIN!



The Greatest Mother

The Dry Cleaning List for the Family

AT this time of year every member of the family has articles of apparel that require dry cleaning. It is the logical time to make out your list and send them to us for cleaning.

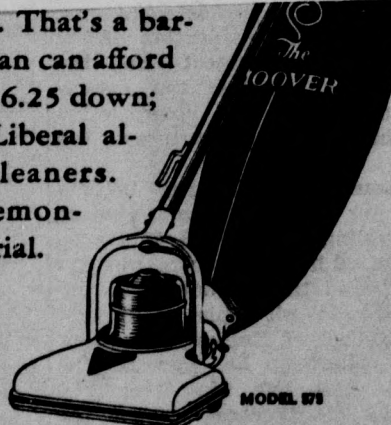
Sierra Madre Tailors
CLEANERS AND DYERS
W. CRAIG TONY DELVECCI
PHONE BLUE 194
14 W. CENTRAL AVE.

Our TA- AN. REASONABLE OFFER---

MODERN 5 RM. HOUSE
2 lots, Beautiful
Corner.
Somewhere around
Three Thousand Dollars
Will Take It.

Sure we give terms
HUMPHRIES
REALTOR
Insurance in all its
Branches

cleaner at any price. That's a bargain which no woman can afford to overlook. Only \$6.25 down; balance monthly. Liberal allowance for old cleaners. Telephone for demonstration or home trial.



The New HOOVER
Sierra Madre
Hardware Co.
FACTORY REBUILTS, GUARANTEED—\$21.95

OFFICERS
H. E. ALLEN, President W. H. INGRAHAM, Cashier
C. S. KERSTING, Vice-Pres. M. F. SEELEY, Asst. Cash.

DIRECTORS
H. E. ALLEN C. S. KERSTING C. W. YERKA
F. H. HARTMAN C. W. FORMAN
W. S. ANDREWS W. S. HULL

SIERRA MADRE
SAVINGS BANK
COMMERCIAL SAVINGS
Capital Paid Up, \$47,500.00—Surplus, \$37,000.00

WANT ADS

Classified Rates And Instructions

Ten cents per line for first insertion; 7 cents per line for subsequent insertions. Count five words to the line. Two initials count as one word. The minimum charge is 25 cents. In order to avoid expense of bookkeeping and collecting, it is desirable that all classified advertisements be paid in advance, unless you have ledger account with THE NEWS.

Classified ads received after 5 p.m. Wednesday may be run under heading "Too Late to Classify."

ROOMS-BOARD

ROOM for Rent—with or without board. No. T.B. 271 N. Lima. Black 222. 5:tf

SPLENDID ROOM and board in fine home. Jewish cooking. Fine place for rest. 1647 N. Santa Anita Ave. Arcadia 2546 3:tf

ROOMS with board. No. T.B. Phone Black 19. 24:tf

WORK WANTED

COMPETENT Woman wants housework by day or half day. Telephone 125-4 evenings. 5:fa

DRESSMAKING, REMODELING Mrs. Mapes, 322 Sycamore Place. Red 168. 4:fa

DRESSMAKING. Stark, Red 45. 15:fa

FURNITURE repairing, carpentering, painting and general repairs, door locks and windows. Call, The Handy Man. Black 86. B. A. Platte. 11:fa

VERY CAPABLE woman wishes work by hour or day. Phone 276-4. 2:fa

WANTED—Garden work and cesspools by contract. Phone 138-4. 46:fa

EXPERIENCED gardner wants work by the hour, day or month. References. E. Smith, 413 Mariposa Ave. 6:fa

JOIN—RED CROSS—JOIN

Our Display Rooms

OUR DISPLAY rooms are stocked with a thoroughly representative offering of caskets and other merchandise. All the latest developments and improvements, all the newest styles in color and design, are tastefully and conveniently displayed.

Patrons selecting merchandise here are allowed perfect freedom of choice and comparison. No effort is made to influence their decision, though we are ready at all times to give expert advice based on our wide knowledge and experience in this field.

We offer merchandise to suit every taste and pocketbook. And whatever the price, our patrons are assured of full value. Nowhere else can goods of the same quality be bought for less money.

SIERRA MADRE FUNERAL CHAPEL

Licensed Embalmer, 25 years

304 W. Central

Phone 27

Ambulance Service
Lady Assistant

FOR SALE

FOR SALE—Avocados, 20c and 25c lb. Phone Black 45. 374 Grove St. 3:tf

BRENTWOOD GREEN View lot, 510 Bonhill Road, between Santa Monica and Westwood, 3 blocks from Beverly Blvd. Near Brentwood Country Club. Ideal site for summer home. Priced low considering location. Harry Bowling, 55 East Laurel Ave. 51:tf

TWO RUGS—7x6; 4x6—\$10. 477 N. Baldwin. Blue 33. 5:fa

COW MANURE—Pulverized, 70c per 70 lb. sack; 3 sacks \$2. S. M. Feed & Fuel. Black 22. 6:tf

FOR SALE—Completely furnished 4 room house; fine trees; good location. Bargain at \$2500. T. W. Neale, 22 N. Baldwin. 5:fa

FOR SALE—Bookcase, 3/4 bed; spring, new, 6x15 linoleum, & couch. 70 Windsor Lane. 6:fa

RENTALS

3 ROOM APARTMENT, private bath, \$20 rent includes everything. Phone Green 47, 34 N. Hermosa. 51:dtf

FOR RENT—4 room house with bath, garage. Furnished, \$23. Call 144 San Gabriel Court. 6:tf

WANTED

COMPETENT WOMAN wants housework. Will act as waitress. 45c per hour, Day, half day. Blue 16. 6:fa

FURNISHED 4 nice rooms, large sleeping porch, up to date, at 502 W. Highland. 2:dtf

LOST and FOUND

FOUND—Fountain Pen, few weeks ago; Can have same by paying for ad. For particulars, 299 Adams. 6:fa

Miscellaneous

FERTILIZER—For Lawns, trees, shrubs, flower beds, etc. 70c per sack, 3 sacks for \$2. Delivered. Ward Nursery, Blue 29. 51:tf

WANTED—Limited quantity of clean rags. Sierra Madre News. 31

FOR SALE—Orange Blossom Honey, 2 1/2 lbs. 55c; 5 lbs. \$1. Free Delivery. H. Davenes, 345 Adams St., Phone Black 254. 2:fa

HAVE equity of \$4500 in modern 5-room bungalow, L.A. Will trade for \$2500 lot in Sierra Madre. Phone Red 88. 6:fa

25c for lug of pomegranates. Contain a large percentage of iron—good for run down condition and children. S. Lipin Ranch, 475 San Joaquin St., Arcadia. Phone 695. 4:fa

WE PRINT EVERYTHING! The NEWS plant is equipped to handle printing of every kind.

NOTICE
I will not be responsible for any debts contracted by any one other than myself.
JAY T. COOPER.

Bladder Weakness

If Getting Up Nights, Backache, frequent day calls, Leg Pains, Nervousness, or Burning, due to functional Bladder Irritation, in acid conditions, makes you feel tired, depressed and discouraged, try the Cystex Test. Works fast, starts circulating thru the system in 15 minutes. Praised by thousands for rapid and positive action. Don't give up. Try Cystex (pronounced Ciss-tex) today, under the Iron-Brand Guarantee. Must quickly allay these conditions, improve restful sleep and energy, or money back. Only 60c at Sierra Madre Drug Co.

Ray A. Grant

Funeral Director
Lady Assistant

201 West Central
Sierra Madre
Main 93

Licensed Embalmer, 25 years

304 W. Central

Phone 27

Ambulance Service
Lady Assistant

At The Churches

The Church of the Ascension

(Episcopal)

SUNDAYS
8:15 A.M.—Matins.
8:30 A.M.—The Holy Eucharist with sermon.

9:30 A.M.—Church school.
No week-day Eucharists until further notice.

St. Rita's Church

Rev. Hyacinth Clarey, C.P., Pastor.

318 North Baldwin
Sunday masses at 7 and 9 a.m.
Week day masses at 7 a.m.

Christian Science

Corner Highland and Hermosa
First Church of Christ Scientist of Sierra Madre is a branch of the Mother Church, the First Church of Christ, Scientist, in Boston, Massachusetts.

9:30 a.m.—Sunday school.
11 a.m.—Sunday service.

Subject for November 9th, "Adam and Fallen Man."

8 p.m. Wednesday—Testimony meeting.

Reading room open Monday, Wednesday and Friday afternoons from 2 until 4 o'clock.

Bethany Church

William Duncan Ogg, Pastor.
Roy F. Stevens, Director of music.

Roy Edwards, Superintendent of Bible school.

Miss Helen King—Teacher Adult class.

9:30 a.m.—Bible school, classes for all ages.

11 a.m.—Morning Worship.
Sermon theme—"The Knowledge every Christian Should Possess."

6:30 p.m.—Christian Endeavor meeting.

7:30 p.m.—A gospel song service precedes the evening sermon, on the subject "The Glory of the Grace of God."

Monday, 11:20 to 12—Pastor's Radio hour over station KTBI, Bible Institute, Los Angeles.

Wednesday, 9 A.M.—Miss King's Bible class for women.

Wednesday, 7:30 p.m.—Praise prayer, and participation service. Beginning Friday evening, November 7th, the pastor will have a Bible class for men. All men of Sierra Madre are welcome.

NOTICE INVITING SEALED PROPOSALS

Pursuant to the statute hereinafter mentioned, and a Resolution Ordering Work No. 507 adopted by the City Council of the City of Sierra Madre on the 22nd day of October, 1930, directing this notice, the undersigned hereby invites and will receive at the office of the City Clerk of said City of Sierra Madre in the City Hall, up to 7:30 o'clock P.M. on Wednesday, the 12th day of November, 1930, sealed proposals or bids for performing the following work or improvement, to-wit:

The improvement of portions of Montecito Avenue and portions of Lima Street, all in accordance with Resolution of Intention No. 500 adopted by said City Council on the 26th day of September, 1930, and with the plans and specifications referred to in said Resolution and on file in the office of the City Engineer and the office of the City Clerk of said City of Sierra Madre, to which said Resolution of Intention, said plans and specifications, and all proceedings had in the matter of said improvement the attention of all bidders is hereby directed as to the boundaries of the assessment district, the bonds to be issued and the License Agreement of the Durite Asphalt Company of America, dated August 16, 1930, and on file in the office of the City Clerk, and for all other matters, and the same are hereby by reference made a part of this notice.

The proceedings for the aforesaid improvement are had and taken under and in accordance with the Improvement Act of 1911, approved April 7, 1911, and amendments thereto, and the bonds to be issued to pay the cost and expenses thereof as provided in said Resolution of Intention shall also be issued in accordance with the provisions of said Act.

All proposals or bids shall be accompanied by a check payable to the City of Sierra Madre, certified by a responsible bank, for an amount not less than ten per cent of the aggregate of the bid, or by a bond for said amount and so payable, signed by the bidder and either one duly authorized corporate surety, acceptable to said City Council, or by two sureties qualifying each in double the amount of the bond, over and above all statutory exemptions, before an officer capable of administering oaths.

ELMER A. GREEN,
City Clerk of the City of Sierra Madre.

(SEAL)

Congregational Church

Rev. Arthur O. Fritchard, pastor.
Wm. G. McKittrick, superintendent.

Mrs. Myrtle G. Hill, choir leader.
Church school at 9:30 a.m.

"The Discoverer of the Road" will be the topic of the morning sermon by the pastor.

The Picture Service at 7:30 p.m. will be "South America."

On next Wednesday at 7:30 the mid-week service, the book-review will be "My Religion," by Helen Keller and it will be given by Mrs. W. S. Hull.

The League of Youth will meet at 6:30. LeRoy McBurney is leader and the topic is "Why We Should Support the Eighteenth Amendment." All young people invited.

Pilgrim Mission

28 Windsor Lane

Rev. Katharine Hollowell, Pastor
Sunday, 10 a.m., Sabbath school.
Rev. Christopher Stone, Bible Class Teacher.

11 a.m.—Morning Service.
7:30 p.m.—The evening message by Rev. U. M. Fox of Pasadena.

Thursday, November 13th, 7:30 p.m.—Rev. Mrs. W. A. Scheidegger and Miss Ruth Grizzle of Glendale will relate their conversion.

Saturday, 2:30 p.m.—Meeting for boys and girls.

Foursquare Gospel

Upstairs, Woman's Clubhouse

Evangelist Jannie Haynes, leader.

Gospel message, Sunday, 2:30.
Evangelistic message, 7:30 p.m.
Prayer meeting on Tuesday at 7:30 p.m.

LEGAL ADVERTISING

NOTICE OF COMMISSIONER'S SALE ON FORECLOSURE
No. 201499

In the Superior Court of the State of California in and for the County of Los Angeles.

CALIFORNIA TRUST COMPANY, a corporation, Plaintiff.

T. A. OAKLEY, et al. Defendants.

Under and by virtue of an order of sale and decree of foreclosure and sale, issued out of the Superior Court of the State of California, in and for the County of Los Angeles, on the 14th day of October, 1930, in the above entitled action, wherein the above named plaintiff obtained judgment and decree of foreclosure and sale against defendant, on the 8th day of October, 1930, for the sum of Twenty-eight Hundred Sixty-Six and 72/100 Dollars gold coin of the United States, plus interest and costs, which said judgment and decree was on the 10th day of October, 1930, entered and recorded in Judgment Book 765 at page 119 et seq. (to which judgment and decree reference is hereby made), I am commanded to sell at public auction all the following described premises, situate, lying and being in the County of Los Angeles, State of California, and bounded and described as follows, to-wit:

Lots Eighty (80) and Eighty-one (81) of Tract No. 6361, as per map thereof recorded in Book 7 of Maps at pages 34 and 35, records of Los Angeles County.

PUBLIC NOTICE IS HEREBY GIVEN that on Wednesday, the 12th day of November, 1930, at 12 o'clock noon of that day, at the front door and Broadway entrance of the Los Angeles County Court House, in the City of Los Angeles, California, I will, in obedience to said order of sale and decree of foreclosure and sale, sell the above described property, or so much thereof as may be necessary to satisfy said judgment with interest and costs and expenses of sale, to the highest and best bidder for cash, gold coin of the United States.

Dated October 14, 1930.

S. ALLEN,
Commissioner appointed by said Superior Court.

WOODRUFF, MUSICK & HARTKE,
by GEO. W. TACKBURY,
530 West Sixth St.,
Los Angeles, Calif.
Attorneys for Plaintiff.

LEGAL ADVERTISING

NOTICE OF COMMISSIONER'S SALE ON FORECLOSURE
No. 208593

In the Superior Court of the State of California in and for the County of Los Angeles.

SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, a National Banking Assn., Plaintiff.

ALBERT G. THORNE, et al. Defendants.

Under and by virtue of an order of sale and decree of foreclosure and sale, issued out of the Superior Court of the State of California, in and for the County of Los Angeles, on the 14th day of October, 1930, in the above entitled action, wherein the above named plaintiff obtained judgment and decree of foreclosure and sale against defendant, on the 9th day of October, 1930, for the sum of Forty-eight Hundred and 55/100 Dollars gold coin of the United States, plus interest and costs, which said judgment and decree was on the 10th day of October, 1930, entered and recorded in Judgment Book 728 at page 40 et seq. (to which judgment and decree reference is hereby made), I am commanded to sell at public auction all the following described premises, situate, lying and being in the City of Pasadena, County of Los Angeles, State of California, and bounded and described as follows, to-wit:

Lot Eighteen (18) of "Modena Place" in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 21, page 197 of Maps, in the office of the County Recorder of said county.

PUBLIC NOTICE IS HEREBY GIVEN that on Wednesday, the 12th day of November, 1930, at 12 o'clock noon of that day, at the front door and Broadway entrance of the Los Angeles County Court House, in the City of Los Angeles, County of Los Angeles, and State of California, I will, in obedience to said order of sale and decree of foreclosure and sale, sell the above described property, or so much thereof as may be necessary to satisfy said judgment with interest and costs and expenses of sale, to the highest and best bidder for cash, gold coin of the United States.

Dated October 14, 1930.

R. E. ALLEN,
Commissioner appointed by said Superior Court.

BROOKS GIFFORD,
207 Pacific Southwest Bldg.,
Pasadena, Calif.
Attorneys for Plaintiff.

(SEAL)

6-4-5-6

Professional Directory

Physicians & Surgeons

J. EARL GOSSARD, M.D.
149 West Montecito Avenue
Office Ph. 2884, Night or Day
Res. Phone Colorado 2966

M. H. A. PETERSON, M.D.
Physician & Surgeon
65 E. Central Ave.—Res. Phone 2343 : : Office Main 60. Hours, 2-4 & 7-8 Daily. Friday Evening, Saturday & Sunday by Appointment only

Physicians

Lloyd L. Krebs, M.D.
Sierra Madre Office, 65 E. Central. 11 a. m. to 1:00
Phone Main 60

Geo. W. Groth, M.D.
122 N. Baldwin
Calls answered day or night
Phone: Blue 144

F. P. Miller, M. D.
Practice limited to diseases of the Lungs and Throat
Phone COLO 6181
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Osteopath
Office in Patio S. M. Hotel
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Res. Phone, Red 168

Dr. Mary Groth
Osteopath
Physician and Surgeon
144 E. Highland Ave.
Phone Red 298

May Culbertson Laidlaw
OSTEOPATHIC PHYSICIAN
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Office and Residence 88 North
Sunnyside—Phone Green 296

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Dr. Frank E. McCann
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207-8-9 Citizens Bank Bldg.
Phone 470 Monrovia, Calif.

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249 WEST RAMONA
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In Sierra Madre 15 Years

GEORGE MORAN
BUILDING CONTRACTOR
162 Grove St. Red 196
License No. 12545

D. and J. Buchan
Plastering, Cement and
Brick Work; Cesspools
Blue 207—130 E. Montecito
Blue 226—877 W. Montecito

Frank M.
Hildebrandt
Contractor and Builder
ARCADIA, CALIFORNIA.
1328 So. 6th St. Phone 423
License No. 2886

Nursing

Mrs. Tilden
Practical Nurse
Tel. Green 91
610 West Highland Ave.

Dentists

Dr. J. L. Woehler
Dentist
Sierra Madre Hotel Building
Telephone Blue 184
Evenings by appointment

Warden & Tiller

Dentists
Hours: 8:30 to 12; 1:30 to 5
Office Closed on Fridays
Black 186 522 W. Central

Artists

Ella Shepard Bush
MINIATURE PAINTER
223 West Laurel Avenue

Pianoforte

Gustave D. Rihard
Teacher of Piano, Harmony, Counterpoint.
Honor Graduate of College of Music, Cincinnati, Ohio.
1705 S. Locust, Pasadena, Cal.
or Phone WA. 1892.

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Laura Estelle Cadmus
Mezzo-Soprano
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and
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31 West Central
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Plumbing Service
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Plumbing, Heating and
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Day and Night Phone
38 WINDSOR LANE
PHONE 319
Sierra Madre, California

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PAINTING,
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Shop in Rear of Edison
Office,
Phone, Pas. TERR. 4021
Sierra Madre

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Saturday, 8 to 12

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WE PRINT EVERYTHING!
The NEWS plant is equipped to
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Attorneys

MORRIS WOLFFMAN
Attorney and Counsellor
at law
60 W. Laurel Ave., Sierra
Madre : : Phone 293-4
1201-4 Haas Bldg., 219 W. 7th
St., Los Angeles.
Phone VAndyke 5273

Miscellaneous

Sierra Madre
Hospital
and Maternity Home
Phone Blue 144
122 N. Baldwin

Undertaker

Ray A. Grant
UNDERTAKER
Licensed Embalmer
Main 93 203 W. Central

SIERRA MADRE
FUNERAL CHAPEL
J. T. Farrell Co.
Lady Assistant
Main 27 30

Sierra Madre News

Sierra Madre, California

Published every Friday

L. R. GOSHORN

EDITOR and PUBLISHER

TELEPHONE MAIN 260

9 Kersting Court

Entered as Second Class Matter at the post office at Sierra Madre, California, under the Act of March 3, 1897. Official paper of the City of Sierra Madre.

Accepted as a newspaper of general circulation for the publication of legal notices as defined by Section 4460 of the Political Code of California.

Member California Newspaper Publishers Ass'n

SUBSCRIPTION RATES

One year, \$2; Six months, \$1.25; Three months, 75c.

That which is often asked of God, is not so much His will and way, as His approval of our way. S. F. Smiley.

MERCHANTS TOLD OF BUSINESS BUILDING

The important role newspaper advertising has played in the development of the retail business was described to the California Retail Grocers' and Merchants' Association annual convention by William J. Bernhardt of San Jose. He said:

"Newspaper advertising has proved to me of the utmost importance in developing the retail grocery business."

"The keen competition of recent years in the grocery business has made modern merchandising methods imperative. Today no grocer can expect to make a success without newspaper advertising."

Fire Flames

By one of the boys

OUR CREW is few, but never tired, our Chief is big and broad;

The fire of burning embers falls, beneath our browny rod.

Good pressure in the water pipes, and hose that bears the stress,

We know the folks around us, like a printer knows his press.

The house, its walls, its clinging vines, we know each blade of grass,

The lawns up in the sky land, we transfer to a morass.

Woe to a German smoke-eater, (we shall not mention here)!

If he should sleep at midnight and not the siren hear

We'd yell to him: "The town's on fire!" and grasp his arms in twain;

And make him stand to face us; then put him back again;

And then, if he deemed terror, and lagged away behind,

A thousand tramps would hound him, to broaden up his mind.

Then sweet and scented is the hour, when extinguished is the fire

For we talk the battle over and we find some one's a "squire."

The club room rings with argument, as if a battle raged

But Joe Swanson makes some coffee, a party then is staged.

With cards and songs, we block the wind, that from the North Men grieves

We argue long and gruffly, until, Frank Lovell leaves.

Well knows the fair and friendly wife, the life a fireman leads,

But woe! to him who trifles, he'll be scampering for needs.

'Tis life to watch the fiery blaze, across the moonlit fence;

'Tis life to feel the hot-wind that comes from smoke so dense,

A moment in this skittish play, a moment—then away

Back to the Southwest corner, as long as we can stay.

Brave men in Sierra Madre, brave

Subtropical Ornamental Plants—

Hibiscus
Lantanas
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Eucalyptus
Cup of Gold Vines
Bougainvillea Vines
Coral Trees

JOIN —RED CROSS— JOIN

Ward Nursery
Mt. Trail & Laurel Aves
Phone Blue 29

In A Social Way

Honoring Lorraine Petsel, daughter of Mr. and Mrs. Stephen Petsel, the home of Mr. and Mrs. Petsel, 461 Sturtevant Drive, was the scene of one of the jolliest of the season's Halloween parties. Dancing and games filled the evening and prizes were given. The table was laden with eatables which were served to goblins, witches and black cats. The guests included Mrs. James Alfred Dewey Jr., Ruth Wheeler, Alberta Laws, June Lacy, Evelyn Olson, Dorothy Walsworth, Alice Corum and Evon Keegan.

David Allen, son of Mr. and Mrs. H. E. Allen of 139 Bonita avenue, was host to eight of his friends at a Halloween party Saturday evening.

Mr. and Mrs. Howard C. Lieben of 632 West Montecito avenue were host and hostess at a Halloween dance Saturday evening. The guests included Mr. and Mrs. Sam Graham, Mr. and Mrs. Ran-

Sam Embree, Roy Embree, Charles Hibbs, Barbara Wages, Mildred Ostehough, Wilma Smith and Louise Barton.

Mrs. J. O. Smith entertained at lunch last Friday afternoon at her Laguna Beach home. Mrs. F. R. D. Moote, Mrs. F. S. Ackley, Mrs. John Lowe and Mrs. Jensen were included among the guests.

Mrs. F. B. Olds of 612 West Montecito avenue, entertained a group of children with a Halloween party and treasure hunt Friday evening. Jane Manning, Sarah Wares, Frances Olds, Howard Bob Lieben, John Kennedy and Bill Hansen were the guests.

HALLOWE'EN COSTUMES

FEATURE ST. RITA'S PARTY

The Halloween party sponsored by the St. Rita Girl Reserves last Friday evening proved to be a great success. The costumes were screamingly funny. Both young and old participated in the prize march.

Mrs. Peter Ranahan carried off the first prize, Mr. John Froelich, second, and Mr. Joseph McClasky, third. Punch, coffee cake and doughnuts were served. Mrs. Louise Roe states that more of these novelty dances will be planned in the near future.

RAY GRANT RESTS EASILY

AFTER AN OPERATION

Ray A. Grant of 201 West Central avenue, who underwent an operation a week ago Wednesday at the St. Vincent's Hospital in Los Angeles, was removed to the White Memorial Hospital in Los Angeles last Monday, where he will take the Coffey Humbert Treatment. He is reported to be resting comfortably.

COMMUNITY PLAYERS

TO REVISE THEIR BY-LAWS

A membership meeting of the Community Players of Sierra Madre, will be held at 8 o'clock, Friday, November 14, at the old Congregational Church. A revision of the by-laws is to be acted upon and a play will be read by one of the members. Everyone is urged to attend this important meeting. All meetings will be held the second Friday of each month.

JOIN —RED CROSS— JOIN



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F. H. Hartman & Son
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3 times as SENSITIVE

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Come in and Hear
this Amazing Instrument
Thrilling in Tone
Amazing in Price

Sierra Madre Furniture Co.
"Everything for the Home"

TOM TYLER, Proprietor

Blue 219

JOIN THE RED CROSS NOW!



SEE WHERE

Halloween without "false faces"

didn't go over so good in Pasadena's Community celebration at the Rose Bowl. The paid admissions were 2500 and the bowl seats 85,000. Masks were barred.

From information submitted to the Federal reserve board it estimates the 1930-31 navel orange crop in California will be from 40 to 45 per cent greater than the 1929-1930 crop which was approximately 10,500,000 boxes.

Los Angeles county's mineral production last year reached a total of \$243,568,275, according to the state department of natural resources. The 58 counties of California produced mineral wealth to a total value of \$432,248,228 during the 12-month period.

Ten California counties, including Los Angeles, Orange and Riverside, have more than half the state's 136,455 farms, it is shown by an analysis of United States census figures for 1930. California gained 18,785 farms in the 10 years from 1920 to 1930, but only 46 from 1925 to 1930. The figures show. Los Angeles county has a total of 12,677.

Because of unemployment throughout the country District Attorney Fitts predicts the greatest crime wave in its history for Southern California this winter. He urges the police of all communities to unite to prevent an influx of Eastern gangsters. The record for indictments in any one month in Los Angeles county was broken in September when there were 441 indictments for lawlessness.

A total of 3029 students of the University of California at Los Angeles drive automobiles to the campus as a regular means of transportation.

John Thomas appealed to the Pasadena police to recover his loaded garbage truck from a Crown City garage proprietor who seized it, garbage and all, for a repair bill.

Eastern publications are concerned over the census disclosure that whereas in most other sections of the United States the trend is from small town to the city, in California the greatest growth is in the smaller towns.

PICTURES USED TO LURE TOURISTS HERE

Designed to show millions of winter vacationists throughout the nation how to vacation in California this winter and what their expenses need be while here, the All-Year Club, Southern California's national tourist advertising organization, has completed a 31-day sightseeing itinerary.

The itinerary merchandising plan, printed in rotogravure and illustrated with representative pictures of the Southland, is Southern California's answer to competitors in the keen current struggle for the favor of winter tourists and is being featured in the All-Year Club's fall and winter national advertising campaign appearing in 66 leading newspapers in the United States and Canada and 24 magazines of national repute.

Ralph W. Stewart spent Sunday in Riverside with his son, Bill Stewart.

JOIN THE RED CROSS NOW!



True Roof Beauty—Durable and Economical

GIVE your home individuality and charm, as well as adequate protection. In the proper style and size of Johns-Manville Shingles, you can choose a colorful roof that is practically designed for your home.

Whether you select the durable Asphalt or the ever-lasting Rigid Asbestos Shingles, you are assured of sound value. You will own a roof that is weatherproof, fireproof and economical—made to give years of satisfactory service. And better still, J-M Shingles are applied right over the old roof. No undue trash or bother.

Let one of our roofing experts give you complete information. A phone call will bring him to see you today.

SIERRA MADRE LUMBER CO.

Waverly Pratt, Manager
MAIN 23 38 EAST MONTECITO

Your Name

PRINTED or ENGRAVED ON

Xmas Cards

gives them individuality that friends will appreciate and at little or no greater cost than plain cards if ORDERED NOW.

There is no larger, finer assortment anywhere, nor more reasonably priced.

SIERRA MADRE NEWS

PHONE MAIN 260 and Mr. Jack

Butler will call for your

Selections

BUSINESS DIRECTORY

DWYER DAIRY

117 South Putney St.—San Gabriel
All milk produced from our own herd.—For your convenience, call 155-2 and our representative, Mr. Carl Beaver, will be pleased to call on you.

SIERRA MADRE FEED & FUEL CO.

POULTRY SUPPLIES, Grain, Hay, Fertilizers, Lawn Seeds, Garden Seeds and Tools
VINCENT FLEMING
43 N. BALDWIN — PHONE BLACK 22 — SIERRA MADRE

DAD'S SERVICE STATION

A. B. MURPHY, Prop.
Your Favorite Gasoline & Motor Oils
SHELL — SUPER SHELL & BLUE GREEN
VALVOLINE, QUAKER STATE, HYVIS MOTOR OILS
SERVICE IS OUR MOTO
PHONE 1641 — Sierra Madre — 54 N. BALDWIN

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\$1.25 and up

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20 W. CENTRAL AVENUE

RADIO SERVICE

RADIO SHOP

ACCESSORIES

MAIN 274

W. J. ROPP & SON

ELECTRICAL WIRING & REPAIRS

PHONE BLUE 216

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Monrovia Laundry

Cleaning and Pressing

HENRY COIT

Johnson's News Stand Telephone Green 85

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FOR QUALITY AND SERVICE TRY

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Roy Edwards

Telephone, Red 42

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Sierra Madre Electric Co.

Main 120 J. C. ROGERS, Prop. 1 Kersting Court

Sewing Machines

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PASADENA SEWING MACHINE CO. 2

544 N. FAIR OAKS — Pasadena — Phone COLO. 4068

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Reasonably-Priced Home-Cooked Meals

Served from 6 a.m. till 8 p.m.

ROOM and BOARD by DAY, WEEK OR MONTH

610 WOODLAND DRIVE — E. POTH, PROP.

Election Results

Cont'd from Page 1, Col 1

In many "dry" communities because of his liberal attitude on the prohibition issue and Merriam was cut by "wets" in several localities, as was expected. However the "wet and dry" issue did not cut the figure that many expected, as is evidenced by the uniformly large majorities cast for all of the Republican State candidates, including those who were not committed on the liquor issue.

The re-election of Sheriff William I. Traeger in Los Angeles county by a majority of more than 27,000 was a surprise to many in view of the intensity of the fight made against him by adherents of Clyde I. Plummer. Sydney A. Graves, supervisor of the Third district and chairman of the board of supervisors, was the object of an attack very similar to that launched against Traeger, but did not weather the storm nearly so well, being defeated by J. Don Mahaffey by a majority of more than 10,000.

Hugh A. Thatcher, of Pomona, was elected supervisor from the First district, of which Sierra Madre is a part, but a surprising majority, defeating Mayor Albert Channes, of Whittier, by considerably better than two to one.

Four Los Angeles county municipal court judges, Caryl Sheldon, Daley S. Stafford, Raymond I. Turney and Dudley S. Valentine, unseated as many judges of the Superior court, Carlos S. Hardy, William Hazlett, J. Walter Hanby and Hugh J. Crawford. Three Superior court judges, Edward J. Bishop, Arthur Keetch and Hartley Shaw were returned to the bench by substantial majorities.

The three-cornered race for Justice of the Peace of Pasadena township was close between Judges Elliot Gibbs and J. Russell Morton and Walter S. McEachern, who made a surprisingly good run throughout the district and kept the result in doubt until complete returns were received, Gibbs and Morton being re-elected.

Cont'd from Page 1, Col. 2

visior ran 290 over Mayor Channes, of Whittier, Thatcher receiving 533 and Channes 243. A majority of the city's votes went for all of the Superior court judges who were elected with the exception of Dailey S. Stafford, of Covina, who defeated Judge J. Walter Hanby.

The candidates for Justice of the Peace of Pasadena township finished in the same order as at the primary election—Morton, Gibbs and McEachern.

Large majorities were rolled up for the veterans \$20,000,000 bond issue and against daylight saving and the Sunday closing or "blue law" proposition.

Sierra Madre's vote by election districts on all candidates and the 26 proposals and amendments is shown herewith.

(Continued from Page One)

9—San Francisco Harbor Bonds: Yes, 602; No, 202.

10—Usury Law: Yes, 212; No, 559.

11—Fish and Game: Yes, 440; No, 363.

12—Legislative Help: Yes, 411; No, 297.

13—Live Stock Indemnity: Yes, 762; No, 97.

14—Permanent Registration: Yes, 571; No, 274.

15—Huntington Library Tax Exemption: Yes, 641; No, 267.

16—Corporations Law Amendment: Yes, 497; No, 216.

17—Marine Insurance Tax: Yes, 572; No, 147.

18—Motor Vehicle Tax: Yes, 323; No, 516.

19—Judicial Disqualifications: Yes, 565; No, 160.

20—Governor's Council: Yes, 362; No, 306.

21—Reimbursing Counties: Yes, 259; No, 474.

22—Municipal Charters: Yes, 475; No, 180.

23—Constitutional Convention: Yes, 193; No, 500.

24—Absence of Judicial Officers: Yes, 451; No, 247.

25—Suffrage Qualifications: Yes, 499; No, 222.

26—Sunday Closing: Yes, 181; No, 818.

JOIN THE RED CROSS NOW!

For That

Armistice Day Picnic—

We offer Delicious Mince and Pumpkin Pies, Rolls, Cakes and Cookies. We will be CLOSED all day on November 11th, so place your orders on Monday—

Try a loaf of our SCOTCH BREAD and become a steady customer.

Wistaria Home Bakery

"The Home of Good Things To Eat"

Stanley Decker

Phone 243-1

INSURANCE

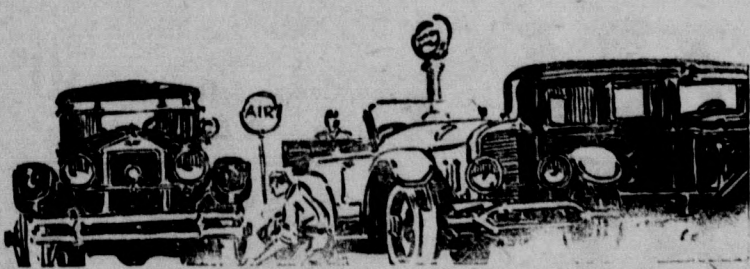
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LEGAL ADVERTISING

NOTICE OF COMMISSIONER'S SALE ON FORECLOSURE

No. 301406

In the Superior Court of the State of California in and for the County of Los Angeles.

M. E. KORTSTAN, Plaintiff.

W. B. HADLEY and MARIE HADLEY, et al Defendants.

Under and by virtue of an order of sale and decree of foreclosure and sale, issued out of the Superior Court of the State of California, in and for the County of Los Angeles, on the 9th day of October, 1930, in the above entitled action, wherein the above named plaintiff obtained judgment and decree of foreclosure and sale against W. B. HADLEY and MARIE HADLEY Defendants, on the 22nd day of September, 1930, for the sum of \$2,000.00, plus interest and costs, and 74-100 Dollars gold coin of the United States, plus interest and costs, which said decree was duly made, I am commanded to sell at public auction all the following described premises, situate, being and being in County of Los Angeles, State of California, and bounded and described as follows, to-wit:

Those portions of Lot 6, Block B of C. E. Tebbets Tract, as per Map recorded in Book 6, Page 178 of Maps in the office of the Recorder of said County, described as follows:

PARCEL 1. Beginning at a point on the west line of said Lot 6, Two hundred and sixty-six (266) feet north of the southwest corner of said lot; thence N. 0° 09' E. along the west line of said lot, (116.06) feet, a little more or less, to a line Two hundred and fifty-eight (258) feet south of the northwest corner of said lot; thence S. 89° 53' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 2.

PARCEL 2. Beginning at a point on the west line of said Lot 6, Two hundred and sixty-six (266) feet north of the southwest corner of said lot; thence N. 0° 09' E. parallel with the south line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 3.

PARCEL 3. Beginning at a point on the east line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the east line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 4.

PARCEL 4. Beginning at a point on the east line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the east line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 5.

PARCEL 5. Beginning at a point on the east line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the east line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 6.

PARCEL 6. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 7.

PARCEL 7. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 8.

PARCEL 8. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 9.

PARCEL 9. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 10.

PARCEL 10. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 11.

PARCEL 11. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 12.

PARCEL 12. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 13.

PARCEL 13. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 14.

PARCEL 14. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 15.

PARCEL 15. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 16.

PARCEL 16. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 17.

PARCEL 17. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 18.

PARCEL 18. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 19.

PARCEL 19. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 20.

PARCEL 20. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 21.

PARCEL 21. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 22.

PARCEL 22. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 23.

PARCEL 23. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 24.

PARCEL 24. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 25.

PARCEL 25. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 26.

PARCEL 26. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 27.

PARCEL 27. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 28.

PARCEL 28. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 29.

PARCEL 29. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 30.

PARCEL 30. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 31.

PARCEL 31. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 32.

PARCEL 32. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 33.

PARCEL 33. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 34.

PARCEL 34. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 35.

PARCEL 35. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 36.

PARCEL 36. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 37.

PARCEL 37. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 38.

PARCEL 38. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 39.

PARCEL 39. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 40.

PARCEL 40. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 41.

PARCEL 41. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 42.

PARCEL 42. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the north line of said lot, Forty-four (44) feet to the place of beginning. Except the North Twelve (12) feet thereof. For further identification of the above described land reference is made to a Licensed Surveyors Map, filed in Book 21, Page 31, Record Surveys of said County, upon which said described land is shown as the Parcel numbered 43.

PARCEL 43. Beginning at a point on the west line of said Lot 6, One hundred and thirty-two (132) feet south of the northeast corner of said lot; thence S. 89° 53' E. along the west line of said lot, One hundred and twenty-six (126) feet; thence N. 0° 09' E. parallel with the

The Modern Pricillas will be entertained at the home of Miss Webster, 141 Bonita avenue, Thursday, November 13th, with Miss Vannier and Miss Carter as co-hostesses. Members are requested to phone Blue 132 if unable to attend.

The directors of the Community Players met last Tuesday night to discuss plans for the play "Are You A Mason?" to be presented for the Eastern Satr. The play will be postponed until the new school is completed so that the auditorium may be used.

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S & W COFFEE	39c lb
(3 pounds for \$1.15)	
NEWMARK'S COFFEE	29c lb
"NUCOA" OLEOMARGARINE	19c lb
(3 pounds for 55c)	
HOME COOPERATIVE CREAMERY BUTTER	41c lb
LIBBEY'S MILK (tall cans) 3 for	25c
PUREX quart bottle—15c	Pint—10c
"BEAR" FINE TOILET PAPER	4 ROLLS 25c
PINK BEANS	4 lbs. for 25c
WHITE NAVY BEANS	3 lbs for 25c
SELECTED QUALITY RICE	4 lbs. for 25c
IRIS SAUER-KRAUT, No. 2 1/2 Can	15c
IRIS SLICED PINEAPPLE, No. 2 1/2 can	25c
IRIS SWEET CORN, No. 2 can, 3 cans	49c
BELLFLEUR APPLES, 10 lbs for	25c
FANCY JONATHAN APPLES, 5 lbs. for	25c
BARTLETT PEARS (large size) 5 lbs. for	25c
RUSSETT POTATOES, No. 1 quality, 10 lbs.	25c
FRESH RIPE TOMATOES, 4 lbs. for	10c

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Large Iced Lettuce 2 for 17c
Sweet Corn 5 for 23c
Kentucky Wonders 2 lbs 23c
Northern Lima Beans 4 lbs 25c
Summer Squash 1b 5c
U.S. No. 1 Russets .. cloth bag 55c

New Imperial Valley Grapefruit
100 Size—5 for 25c
80 Size—4 for 25c
64 Size—3 for 25c

Fcy. Freestone Peaches .. 3 lbs 28c
Bellefleur Apples 10 lbs 25c
Rome Beauties 5 lbs 25c
Bartlett Pears 6 lbs 25c
Seedless Grapes 5 lbs 17c
Black Grapes 6 lbs 25c
Ripe Persimmons 3 lbs 20c

Carrots, Beets, Turnips, Spinach
4 bunches 9c

Tomato Soup 3 cans 19c
Campbell's—Limit 6 cans

Welch's Grape Juice
PINT—21c QUART—41c

Jumbo Olives 2 cans 49c
Hemet Brand—Pint Can

S & W Coffee 1b 32c
Limit—One Pound

Tomato Juice 3 cans 23c
Kemp's Sun-Ray—10 oz. Can

Crab Meat 2 cans 45c
Arctic Sea—1/2 lb. Tin

To be delivered without charge, orders of grocery specials must be accompanied by a dollar's worth of other merchandise

Roberts Market

10 West Central Avenue—Phone Main 34

"Run by Sierra Madre People for Sierra Madre People"

Around the Town

Mrs. Clara Newman entertained a group of friends at dinner Wednesday evening.

Mrs. H. I. Hawhurst has recovered from her recent operation and is able to be about again.

Miss Clara Boyce and Miss Elvira Luciana spent Sunday with Mr. and Mrs. Tom Tyler.

Mrs. Henrietta M. Baker of Lake Arrowhead is spending some time at the home of her sister, Mrs. George M. Lehner.

Mrs. Louise Roe and family visited Mrs. Catherine Roe and family in Inglewood last Saturday.

Miss Winifred Dent of 237 East Highland avenue, left Wednesday for a two week's vacation in Long Beach.

Mrs. Josephine Marr has returned from a trip to Illinois and Michigan. She will reside at 207 East Central avenue.

M. J. Baxter of Long Beach has been the guest of Frank E. Gibson and family of Marlborough Terrace for the past two weeks.

Mrs. M. G. Heimes of 299 Adams street has returned after spending three weeks with her sister, Mrs. J. B. Weimers, in Los Angeles. Mrs. Weimers was hurt recently in an automobile accident.

Mrs. J. M. Moote of 687 West Central avenue, returned on Monday after a visit of several days in Los Angeles with friends.

The monthly report of Miss Lulu Moore, librarian of the Sierra Madre Public Library, shows that during October 21 new borrowers were registered.

Miss Elizabeth Lee, who has been the guest of Mrs. Frank Hart at "Hartwood" for the past few months, left for her home in Ohio last Sunday.

Mr. and Mrs. S. G. Ratliff have rented their home at 48 East Central avenue and are residing at Mrs. Effie Brandon's home, 194 East Montecito.

Mr. and Mrs. Woodson F. Jones returned Monday from a month's vacation in the South and East. Mr. Jones is the local agent for the Union Pacific Railway.

The annual election of officers of the Friendship Club of the Congregational church will be held at a meeting on Monday evening in the Ladies parlors of the church.

Stanley Middough spent Tuesday with his parents, Mr. and Mrs. William Middough of 196 East Central avenue. He is employed at the Bank of Italy in Los Angeles.

Mrs. Evelyn Smith, daughter of Mrs. Hazel I. Smith, will lead the Armistice day parade in Arcadia, November 11, mounted on Rey del Mundo, thoroughbred Palamino stallion.

The Woman's Society of the Congregational Church will hold a bakery and food sale Saturday, November 15, in Solary and Davies store. The sale will begin at 9 o'clock.

The Friendship Club of the Congregational church will meet Monday evening in the Church parlors. The hostesses for the evening will be Mrs. J. Stimfling, Mrs. W. L. Hibbs, Mrs. Al Myers and Mrs. J. L. Asbury.

Alfred Ellwood, well-known Sierra Madre resident for many years, is seriously ill at his home in Los Angeles. Mr. Ellwood is the husband of the former Miss Lottie M. Humphries, sister of W. R. Humphries.

Mr. and Mrs. J. Fallon and Mrs. Marie Dressler of Los Angeles were the dinner guests of Mrs. Louise Roe on Sunday.

Dr. Mary Groth and baby with Miss Helen Ernst left for Long Beach Monday where they will vacation for two weeks.

Mrs. E. D. Robertson of 43 West Laurel avenue, was quite surprised last Saturday night to receive a long distance telephone call from her sister in Charlotte, N. C., congratulating her on their joint birthdays. Mrs. Robertson has not seen her sister in eight years.

The St. Rita Girl reserves will meet Friday at 7 p.m. at St. Rita's Auditorium. Meetings will be held every two weeks during the winter months.

William Wilson and his mother, who have been residing at the home of Mr. and Mrs. Al Wheeling for the past three months, left Sunday for Long Beach, where they will spend the winter at the Schuyler Hotel.

Arthur H. Embree returned Monday from Sawtelle hospital where he recently underwent an operation, to spend a few days with his family.

Raymond Wheeler celebrated his fifth birthday anniversary Saturday afternoon at the home of his aunt and uncle, Mr. and Mrs. Fred B. Luthy of Canyon Park.

Dr. Marie A. Everett of 153 Santa Anita Court has entertained as her house guest for the past three days, Mrs. Margaret Pile, who recently returned from Milwaukee, Wis., where she passed the summer with her son, Ray Smith, owner of the New Pfister Hotel there. This will be Mrs. Pile's thirteenth winter in Los Angeles and Sierra Madre.

Mrs. Lovetta Hicks Pratt of 667 West Grand View avenue, gave her interpretive reading of the opera "Madam Butterfly" at the P.E.O. Club in Long Beach on Tuesday.

Rudolph Hartman attended the first meeting this season of the Sunkist Cine Club at Covina, Monday evening. J. A. Dubray, manager of the Hollywood branch of the Bell and Howell company, spoke on the scientific basis of moving pictures in natural colors. A number of colored films were shown, the outstanding one being the "Isle of Gulls" in Mono Lake.

SAFEWAY STORES

DISTRIBUTION WITHOUT WASTE

Prices Effective November 7th and 8th

PINK BEANS	BUTTER	White King Powder
6 lbs. 43 ^c for 15 pounds for \$1.00	Oak Glen, churned from pure, sweet cream, lb. 40 ^c	Large package. Makes Washing easy. 3 pkgs. \$1.00 (limit 3 pkgs.)
NAVY BEANS	PEARS	NUCOA
3 pounds 27 ^c for	Highway Bartletts No. 2 1/2 tins, 2 cans for 39 ^c	Pure Nut Margarine Pound 19 ^c
RED KIDNEY BEANS	OLIVES	QUAKER OATS
2 pounds 25 ^c for	Highway, ripe Olives No. 2 1/2 tins 23 ^c No. 1 tall tins 15 ^c Each	Quick Cooking, Large Package for 25 ^c Small Package for 10 ^c
RAISINS	JIFFY LOU	PANCAKE FLOUR
Safeway, seedless, 15 oz. pkg., 2 pkgs. for 15 ^c	Quick pudding dessert. Chocolate, vanilla and butterscotch flavors. Each 10 ^c	Pillsbury's. Large pkg. for 30 ^c Small package 2 for 25 ^c
PEACHES	CANDIES	SYRUP
New Crop, fancy, peeled, dried peaches. 2 pounds for 29 ^c	Cellophane wrapped. Several varieties, 2 pkgs. 25 ^c	Max-i-mum, Quart Jar. Cane & Maple Syrup. Qt. 39 ^c
CITRON PEEL	PEACHES	PRUNES
For holiday baking Pound 30 ^c	Libby's DeLuxe No. 2 1/2 tins, 2 cans for 39 ^c	Goldenripe, 24 oz. pkg. Each 15 ^c
Orange and Lemon Peel	TOMATOES	CRACKERS
Pound 28 ^c	Highway Puree No. 2 1/2 tin. Each 10 ^c	Snowflakes, 1 lb. pkg. Each 15 ^c

Fruits and Vegetables

APPLES	GRAPE FRUIT
Jonathan's, Utah's 25 ^c 6 lbs for Basket for \$1.63	Imperial Valley 100 size, 5 for 25 ^c
APPLES	Bunch Vegetable
Rome Beauties, Northern, 5 lbs 25 ^c Basket for \$1.98	Carrots, turnips, beets, spinach and green onions. 4 bunches 10 ^c
APPLES	GRAPES
Pippins for pies or sauce. 5 lbs 14 ^c 33 lb Box—98c	Tokays—3 lbs. for 10 ^c

'Quality Meats at Lower Prices'

LAMB	LAMB CHOPS
SHOULDERS A delicious, economical Roast Pound 17 ^c	Rib Lamb Chops, a delicious flavor Pound 25 ^c
VEAL ROAST	VEAL CHOPS
Shoulder Veal Roast, very fine Pound 19 ^c	Rib Veal Chops for broiling and frying. Pound 29 ^c
SEA BASS	
Golden Sea Bass, fine flavored. Pound 22 ^c	

Quality First

at lowest prices

Pork Sausage	25c lb.
Fresh Ground Hamburger	20c lb.
Lamb Loaf	25c lb.
Boneless Corn Beef	25c lb.
Pickled Calf Tongues	25c lb.
Lamb Stew	12c lb.
Butter	40c lb.
Pure Lard	2 lbs. for 25c
Compound	10c lb.
Eastern Bacon in piece	35c lb.
Pork Roast	20c & 25c lb.
Fresh Rabbits	45c lb.
Dry Picked Hens	40c lb.

Orders of \$1 or more delivered free
GIBBS MARKET

Quality and Service

Main 245

38 West Central

NORRIS

ESTABLISHED 1887

Specials on BOYCO
Galvanized Ware

No. 0 Boyco galvanized Wash Tub	59c
5 Gal. Garbage Can	79c
Each	
10 qt. Boyco Pails	29c
Each	

Specials In Our Fresh Meat & Vegetable Dept. Every Sat
These Prices in Our Cash & Carry Department
Free Delivery on Orders Over \$2

PHONE 11

PHONE 12